| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |  |  |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate  PATRICK H. DEJEAN 1133 Barbe St.  Westwego, LA 70094  | Office Sought (Include title of office as well  Justice of the Peace  Jefferson  2          | OFFICE USE ONLY  Report Number: 41983  Date Filed: 9/17/2014  Report Includes Schedules: Schedule A-1  |  |
| 3. Date of Primary <u>11/4/2014</u> This report covers from <u>4/28/2014</u>  | through <u>7/27/2014</u>  | -  |  |
| 4. Type of Report:  180th day prior to primary  | 40th day after general  | -  |  |
| <ul><li>X 90th day prior to primary</li><li>30th day prior to primary</li><li>10th day prior to primary</li></ul>   | Annual (future election) Supplemental (past election)                                       |  |  |
| 10th day prior to general  5. FINAL REPORT if:  | Amendment to prior report   | -  |  |
| ——— Unopposed   | er the election AND all loans and debts paid  | -  |  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  | 7. Full Name and Address of Treasurer TREASUR BRANDI MONTAGNINO 34 Colony Gretna,, LA 70056 |  |  |
| WHITNEY BANK<br>4301 Lapalco Blvd<br>Marrero, LA 70072  |   |  |  |
| Name of Person Preparing Report PETER M     Daytime Telephone 504-258-7232  | IONTAGNINO  | -  |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no<br>d that have not been reported herein,            | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 17th day of September  | <u>, 2014</u> .   |  |  |
| Patrick H. DeJean Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 504-234-5628  Daytime Telephone   |  |  |
| Brandi Montagnino Signature of Treasurer  | 504-258-7232  Daytime Telephone   |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

PETER MONTAGNINO P.O. Box 3214 Harvey, LA 70059

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 7,775.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 7,775.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 7,775.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 0.00     |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 0.00     |

| FINANCIAL SUMMARY   | Amount      |  |
|---|-------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 181.55   |  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 7,775.00 |  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 0.00     |  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00     |  |
| 18. Funds on hand at close of reporting period  | \$ 7,956.55 |  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   |            | ting Period  | 3. Total this Election |
|---|------------|--------------|------------------------|
|   | a. Date(s) | b. Amount(s) | or rotal time =:0000:  |
| J. M KELLY<br>4035 St Charles Ave<br>New Orleans, LA 70115                      | 05/16/2014 | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| ROBERT ROBBINS<br>4701 14th st<br>marrero, LA 70072                             | 05/14/2014 | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| WEIGEL REAL ESTATE INC<br>307 newton St<br>Gretna, LA 70053                     | 05/21/2014 | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| CALOGERA SCACCIA<br>1513 Ave F<br>Marrero, LA 70072                             | 05/22/2014 | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| JAUN BURCIAGA<br>26 Blueberry Ct<br>Marrero, LA 70072                           | 05/28/2014 | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| RUSSELL SCACCIA<br>5036 Willowtree Rd<br>Marrero, LA 70072                      | 05/27/2014 | \$200.00     | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |              |                        |
| 4. SUBTOTAL (this page)   |            | \$1,100.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |            |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |            |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |            |              |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |              |                        |
|---|--|--------------|------------------------|
| 1. Name and Address of Continuator  | a. Date(s)                             | b. Amount(s) | 3. Total this Election |
| P&E INVESTMENTS 1321 soundview trail Gulf Breeze, FL 32561                      | 05/22/2014                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| MCERIN INC<br>P.O. Box 723<br>Harvey, LA 70059                                  | 05/26/2014                             | \$50.00      | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| PETE VICARI GENERAL CONTRACTOR LLC<br>1900 Destrehan Ave<br>Harvey,, LA 70058   | 05/23/2014                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| LIZ FORET PROPERTIES<br>3412 Hardwick PI<br>harvey, LA 70058, LA 70058          | 05/19/2014                             | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| PROVENZANO PROPERTIES LLC<br>828 Barataria Blvd<br>marrero, LA 70072            | 05/21/2014                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| NICHOLAS BOUDREAUX<br>1632 Longbridge Dr<br>marrero, LA 70072                   | 05/21/2014                             | \$75.00      | \$75.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$1,825.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |

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| Name and Address of Contributors  |            |                          | 3. Total this Election |
|---|------------|--------------------------|------------------------|
| Name and Address of Contributor   | a. Date(s) | a. Date(s)  b. Amount(s) |                        |
|   | a. Date(s) | b. Amount(s)             |                        |
| NICHOLAS MANZELLA<br>101 Pintail Dr<br>Westwego, LA 70094   | 06/01/2014 | \$300.00                 | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                          |                        |
| WEE CARE FOR KID INC<br>2021 Saulet PI<br>Harvey, LA 70058  | 05/28/2014 | \$300.00                 | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                          |                        |
| ONE WAY CHECK ADVANCE LLC<br>74214 Edgar Kennedy Rd<br>Pearl River, LA 70452  | 06/02/2014 | \$2,500.00               | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                          |                        |
| RHONE ENTERPRISES LLC<br>P.O. box 2853<br>Gretna, LA 70054  | 06/09/2014 | \$100.00                 | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                          |                        |
| MARRERO LAND AND IMPROVEMENT ASSOCIATION LTD 5201 Westbank Expressway Suite 400 Marrero, LA 70072 POLITICAL COMMITTEE? PARTY COMMITTEE? | 06/03/2014 | \$200.00                 | \$200.00               |
| GARY RACHEL<br>P.O. Box 533<br>Marrero, LA 70072  | 06/13/2014 | \$100.00                 | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |            |                          |                        |
| 4. SUBTOTAL (this page)   |            | \$3,500.00               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |            |                          | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |            |                          |                        |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)   |            |                          |                        |

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| Name and Address of Contributor                              | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| J.P ROMANO<br>P.O. Box 21<br>Marrero, LA 70073               | 06/10/2014                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |
| KENT DESIGNS INC<br>6603 eagle ridge<br>tucson, AZ 85750     | 06/13/2014                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |
| BARATARIA DENTAL<br>2272 barataria Blvd<br>Marrero, LA 70072 | 06/06/2014                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |
| KIRIT VED<br>P.O. Box 113427<br>Metairie, LA 70011           | 06/12/2014                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |
| 4. SUBTOTAL (this page)                                      |  | \$1,350.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)       |  | \$ 7,775.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                  |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                  | TOTAL (complete only or                | n last page of this schedule) | \$ 0.00                |